

2° "MOUNTAINS, MONTAÑAS, APUS, BERGE"



South-North Knowledge
Dialogues Rights of Nature



Synthesis of knowledges

Difference between Apus
or mountains as spiritual
beings and ideas of legal
personhood.



Indigenous knowledges
can provide guidance in
re-thinking human-
nature relationships.

First we need to "think
like a mountain" and
understand the
connections between all
life, then we can
formulate rights.



It is important to
understand the law of
nature- nature does not
need us humans- in order
to be able to think about
RoN.



Practical Implications

Mountains dare us to
go beyond Western
ideas of life and
lifelessness.



Humans protect nature
from other humans.
Mountains need to be
protected from destruction,
especially mining projects.



Some knowledges and
connections get lost in translation.
How can concepts travel?



Respect for mountains
instead of rights or/and
legal personhood?



Potentials and Limitations

Lack of
conceptualization for
non-human entities,
especially "lifeless"
nature in RoN.



Competition between
Rights of Nature vs.
Rights for Indigenous
communities?