

2° MOUNTAINS, MONTAÑAS, APUS, BERGE"



South–North Knowledge Dialogues Rights of Nature



Synthesis of knowledges



Difference between Apus or mountains as spiritual beings and ideas of legal personhood.



Indigenous knowledges can provide guidance in re-thinking humannature relationships.

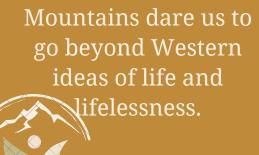


First we need to "think like a mountain"and understand the connections between all life, then we can formulate rights.

It is important to understand the law of nature- nature does not need us humans- in order to be able to think about RoN.



Practical Implications





Humans protect nature from other humans.

Mountains need to be protected from destruction especially mining projects.

Some knowledges and connections get lost in translation. How can concepts travel?

Respect for mountains instead of rights or/and legal personhood?



Potentials and Limitations



Lack of conceptualization for non-human entities, especially "lifeless" nature in RoN.



Competition between Rights of Nature vs. Rights for Indigenous communities?



